The 27th China Hi-Tech Fair

CHTF Awards 2025 Application Form

Project Name:

Company Name:

Project Manager:

The 27th China Hi-Tech Fair Organizing Committee Office

**Instructions for Compiling the Application Form for the Awards Selection of the 27th China Hi-Tech Fair**

The \*Application Form for the Awards Selection of the 27th China Hi-Tech Fair\* serves as the foundational document and primary basis for evaluation in the selection activities of the 27th China Hi-Tech Fair. It must be completed truthfully in accordance with the specified format, sections, and headings. Projects that fail the formal review will be returned to the recommending unit and will not be submitted for evaluation.

The \*Application Form for the Awards Selection of the 27th China Hi-Tech Fair\* includes basic information about the application project and attachments. Applicant organizations are requested to complete it truthfully as required.

The electronic version should be submitted via email to wangyifei@zhenweiexpo.com, 1648848957@qq.com, 2285959170@qq.com.

**Applicant's Commitment**

The applicant guarantees that all the information submitted in the CHTF Awards 2025 Application Form is true and valid, and that there is no intellectual property infringement. If the information is false or violates relevant regulations, the applicant shall bear all responsibilities. The applicant promises to abide by relevant regulations and requirements. The 27th China Hi-Tech Fair has the right to use all data and information in this Application Form.

Signing Representative (Signature and Stamp):

Tel:

Email:

Date:

**Basic Application Information**

**(Outstanding Organization Award, Outstanding Exhibition Award, Outstanding Partner Contribution Award)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ****Applicant Organization**** | (Chinese) | | | | | |
| (English) | | | | | |
| ****Industry**** |  | | | | | |
| ****Project Manager Profile**** | (Chinese) | | | | | |
| (English) | | | | | |
| ****Company Profile (Main Business)**** |  | | | | | |
| ****Company Establishment Date**** |  | | | | | |
| ****Enterprise Nature**** | □ State-owned  □ Private  □Wholly Foreign-owned Enterprise | □Sino-foreign Joint Venture  □Other: | | ****High-Tech Enterprise?**** | | Yes/No |
| ****Registered Capital**** |  | | | ****Number of Shareholders**** | |  |
| ****Selection Category**** | □ Outstanding Organization Award  □ Outstanding Scientific Research Achievement Innovation Award  □ Outstanding Exhibition Award  □ Outstanding Technological Innovation Enterprise Award  □ Outstanding Partner Contribution Award | | | | | |
| ****Exhibition Effect and Exhibit Photos**** |  | | | | | |
| ****Main Design Concept (For external publicity)**** |  | | | | | |
| ****Exhibition Area Organized (Special decoration, standard booth)**** |  | | | | | |
| ****Exhibit Highlights (Product, Technology, Function)**** |  | | | | | |
| ****Outstanding Partner Contributions**** |  | | | | | |
| ****Mailing Address / Postal Code**** |  | | | | | |
| ****Contact Person**** |  | | ****Mobile Phone**** | |  | |
| ****Office Phone**** |  | | ****Email**** | |  | |
| ****Exhibition Hall**** |  | | ****Booth Number**** | |  | |
| ****Recommending Unit**** |  | | | | | |

**Basic Application Information**

**(Outstanding Technological Innovation Enterprise Award)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ****Applicant Organization**** | (Chinese) | | | | | |
| (English) | | | | | |
| ****Industry**** |  | | | | | |
| ****Project Manager Profile**** | (Chinese) | | | | | |
| (English) | | | | | |
| ****Company Profile****  ****(Main Business)**** |  | | | | | |
| ****Company Establishment Date**** |  | | | | | |
| ****Enterprise Nature**** | □ State-owned  □ Private  □Wholly Foreign-owned Enterprise | □Sino-foreign Joint Venture  □Other: | | ****High-Tech Enterprise?**** | | Yes/No |
| ****Registered Capital**** |  | | | ****Number of Employees**** | |  |
| ****Selection Category**** | □ Outstanding Organization Award  □ Outstanding Scientific Research Achievement Innovation Award  □ Outstanding Exhibition Award  □ Outstanding Technological Innovation Enterprise Award  □ Outstanding Partner Contribution Award | | | | | |
| **Main Evaluation Indicators** | | | | | | |
| ****Degree of Technological Innovation**** | (Refers to the progress and innovation achieved by the enterprise's project/product in scientific research and technological development, including the establishment of new technologies, methods, devices, mastering new principles, and system integration innovation, etc.) | | | | | |
| ****Advanced Level of Technical Indicators**** | (Refers to the level of performance, functional parameters, and overall technical indicators of the enterprise's project/product compared to similar domestic and international technologies, methods, and devices) | | | | | |
| ****Promotion and Application Level**** | (Refers to the practicality, applicability, and scope of application of the enterprise's project/product. Additional points may be given for projects that significantly promote industry standards or possess independent intellectual property rights) | | | | | |
| ****Social, Ecological, and Environmental Benefits Obtained**** | (Refers to the comprehensive benefits achieved by the enterprise's project/product in contributing to the improvement of national scientific research infrastructure and science popularization, and ensuring orderly and sustainable economic and social development) | | | | | |
| ****Role in Promoting Technological Progress**** | (Refers to the extent of technological improvement of the enterprise's project/product, and its role in solving key problems in industry, regional, or disciplinary development, achieving technological leaps or progress, and promoting technological advancement in the industry (discipline) or region) | | | | | |
| ****Awards Received**** | |  | | --- | | (Provide relevant supporting documents such as national-level science and technology awards, provincial (ministerial) level science and technology awards, independent core technologies, and patent certifications) | | | | | | |
| ****Mailing Address /****  ****Postal Code**** |  | | | | | |
| ****Contact Person**** |  | | ****Mobile Phone**** | |  | |
| ****Office Phone**** |  | | ****Email**** | |  | |
| ****Exhibition Hall**** |  | | ****Booth Number**** | |  | |
| ****Booth Area**** |  | | | | | |

**Other Main Attachments**

**(Outstanding Technological Innovation Enterprise Award)**

Provide as appropriate, including but not limited to:

1. Project schematic diagrams and photos;

2. Technological innovation summary report (including an overview of the formation of the main technical ideas and R&D progress or test reports);

3. Technological innovation achievement acceptance, review, or invention patent certificates, etc.;

4. Technical reports, test reports, novelty search reports, user reports, etc.;

5. Proof materials of the time the results were applied in production practice (project completion) and application status;

6. Proof documents of national-level and provincial (ministerial) level science and technology awards received;

7. Other relevant proof materials that can evaluate the level of technical capability.

**Basic Application Information**

**(Outstanding Scientific Research Achievement Innovation Award)**

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| --- | --- | --- | --- | --- | --- | --- |
| ****Applicant Organization**** | (Chinese) | | | | | |
| (English) | | | | | |
| ****Industry**** |  | | | | | |
| ****Project Manager Profile**** | (Chinese) | | | | | |
| (English) | | | | | |
| ****Company Profile****  ****(Main Business)**** |  | | | | | |
| ****Company Establishment Date**** |  | | | | | |
| ****Enterprise Nature**** | □ State-owned  □ Private  □Wholly Foreign-owned Enterprise | □Sino-foreign Joint Venture  □Other: | | ****High-Tech Enterprise?**** | | Yes/No |
| ****Registered Capital**** |  | | | ****Number of Employees**** | |  |
| ****Selection Category**** | □ Outstanding Organization Award  □ Outstanding Scientific Research Achievement Innovation Award  □ Outstanding Exhibition Award  □ Outstanding Technological Innovation Enterprise Award  □ Outstanding Partner Contribution Award | | | | | |
| **Main Evaluation Indicators** | | | | | | |
| **Enterprise's Performance in Technological Innovation Achievements and Product R&D Innovation** | (Mainly refers to the originality and uniqueness of the scientific research achievements already obtained by the enterprise, the difficulty and complexity of R&D, the advanced level compared to the highest level of similar domestic and international achievements, the role and significance for disciplinary construction, technological progress, and industry development, and the application value and contribution to scientific, economic, and social development) | | | | | |
| ****Practical Effects of Independent Core Technologies and Patents**** | (Mainly refers to the independent core technologies and patents possessed by the enterprise, which have been put into practice with good results, strong practicality, replicability, and promotability, and possess certain commercial value) | | | | | |
| ****Team R&D Capability and Performance**** | (Refers to the R&D capability and performance achieved by the enterprise's team, including influence in domestic and international academic circles, intellectual property/patents obtained, direct or indirect economic benefits already achieved, undertaking and completion of various national-level scientific research plans, and receipt of national and provincial/ministerial level science and technology awards, etc.) | | | | | |
| ****Team Composition and Operational Mechanism**** | |  | | --- | | (Includes the team's organizational structure, daily management, rules and regulations, capability and effectiveness of domestic and international scientific cooperation, and the professional structure, age distribution, and division of responsibilities of team members) | | | | | | |
| ****Effectiveness of Achievement Transformation and Application**** | (Mainly includes the number of scientific research achievements transformed, cases of technological achievement application, and the contribution of scientific research achievements to economic and social development) | | | | | |
| ****Mailing Address / Postal Code**** |  | | | | | |
| ****Contact Person**** |  | | ****Mobile Phone**** | |  | |
| ****Office Phone**** |  | | ****Email**** | |  | |
| ****Exhibition Hall**** |  | | ****Booth Number**** | |  | |
| ****Booth Area**** |  | | | | | |